## Jesus and Mary at the Empty Tomb

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•	Jesus intentionally disciples.	to her first before all the other	LIFE IN JESUS
•	Jesus meets her to	her in her grief.	Many today view Jesus' and the biblication of women as repressive and degrading truth! In fact, Jesus' attitude toward an revolutionary. On this Mother's Day Surrevolutionary conversations between Jesus 1981
•	Jesus strategicallywitness.	her as His first resurrection	Jesus and the Woman at the Wel
			<ul> <li>Jesus breaks social taboos to</li> </ul>
			<ul> <li>Jesus lovingly</li> <li>Messianic identity to invite h</li> </ul>
			<ul> <li>Jesus enthusiastically</li> <li>Gospel witness.</li> </ul>

## **TAKING ACTION**

If someone were to say to you that Jesus' attitude toward and treatment of women was repressive and degrading, how would you now respond? In the spirit of "always being prepared to make a defense to anyone who asks you" (1 Peter 3:15), practice answering by writing down your answer.

**NEXT WEEK:** Jesus and the Disciple Jesus Loved | John 21:20-25



# Jesus and Women in John's Gospel

Various Texts Sunday, May 12, 2024 Tim Theule

al writers' attitude toward and treatment g. Nothing could be further from the nd treatment of women was culturally day lot's look again at th hn.

	ionary. On this Mother's Day Sunda ionary conversations between Jest	,	
Jesus a	and the Woman at the Well (J	ohn 4)	
•	Jesus breaks social taboos to caringly her.		
	Jesus lovingly F Messianic identity to invite her		
	Jesus enthusiastically Gospel witness.	her bold, effective	
Jesus a	and Martha at the Death of L	azarus (John 11)	
•	Jesus compassionately	with her in her grief.	
•	Jesus eagerly resurrection, revealing one of h	her the truth of His coming His seven I AM statements.	
•	Jesus warmly	her bold confession of faith.	



#### Jesus and Women in John's Gospel

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Growth Groups are the glue that holds our church together, the way we find and follow Jesus together. If you are not involved in a Growth Group, now is the perfect time to jump in at gracecentralcoast.org/groups

### **CONNECT** (ask this question to check-in with your group)

Share how you spent Mother's Day! How was the day for you? What was fun about the day? What, perhaps, was hard about the day?

### **DISCUSS** (use some of these questions to process God's Word together)

- 1. How did you "come under" God's Word and the message this week? How did this text/message speak to you?
- 2. Take your pick of John 4, John 11, or John 20. Read the text and then share your observations about how Jesus interacts with the woman in that text. Make a list together of your observations.
- 3. At the time of Jesus, women, and especially Samaritan women, were considered unclean and, therefore, to be publicly avoided. How does Jesus' encounter with the woman at the well in John 4 challenge and revolutionize this cultural attitude toward women?

- 4. At the time of Jesus, women were considered stupid and therefore not to be taught or educated. How does Jesus' encounter with Martha at the tomb of Lazarus in John 11 challenge and revolutionize this cultural attitude toward women?
- 5. At the time of Jesus, women were considered unqualified and unworthy to serve as witnesses in court cases. How does Jesus' resurrection encounter with Mary at the empty tomb challenge and revolutionize this cultural attitude toward women?
- 6. Here at Grace Central Coast, while we believe that the Bible teaches the complementarity of men and women in the home and church, our leadership is actively trying to elevate the voices and roles of women in our church. Do you see that? Where do you see that? How can we continue to do this?
- 7. Question for the women of Grace: How can men better honor, value, and elevate the voices and contributions of women in our lives, our homes, our church, and our community?

# PRAY (use these prompts to pray in response to God's Word)

 This week, let the women of your group share prayer requests and let the men of your group then pray for those requests, taking our cues from all that we learned about Jesus' attitude toward and care for women.