•	God speaks through the Ephod, but does	n't give all the	
	· · · · · · · · · · · · · · · · · · ·		
•	David must make his, trust take	, and	
•	When David takes action, God	_ him by the	
	discarded Egyptian slave who leads him to the Amalekites.		
4. D	David shares the of the	e Lord	
•	David's men are living by a theology of the battle, only they should		
	they earned.		
•	David is living by a theology of the victory and the spoils		
	must be freely with all.		
•	When we realize that everything we have are gifts of grace that we		
	don't and don't	_, how can we not give	
	to God and freely	with others?	
•	Radical flows from a grov	ving understanding of	
•	We are to be a	!	

3. David acts on the _____ of the Lord



David and the Burning of Ziklag

1 Samuel 30 Sunday, November 25, 2018

As if things weren't bad enough in the wilderness, David, in 1 Samuel 30, faces the burning of his hideout, the capture of his family and the rebellion of his troops. It's a life and leadership crisis! David shows us how to respond to the life and leadership crises we all face . . .

I. David	nimself in the Lord		
He reflected the Lord's	·		
He remembered the Lord's			
He poured out his to the Lo	, and rd.		
2. David seeks the of the Lord			
The ephod was a	worn by the high priest.		
The ephod was a means of redemptive history.	seeking God's during this era of		
David uses his available	to God.		



David and the Burning of Ziklag

1 Samuel 30 Sunday, November 25, 2018 Week 8 of 9

Growth Groups are the glue that hold our church together. Growth Groups are groups of 6 - 12+ people that meet together during the week to process and apply the message, pray together, care for another and live life together. If you are interested in joining a Growth Group, go to gracecentralcoast.org.

Connecting and Caring for One Another

Share highlights from the long Thanksgiving weekend and maybe one thing are you looking forward to and one thing you are dreading about the Christmas season.

Digging into God's Word & the Message Together

- 1. How did you COME UNDER God's Word in the text and message this week? In other words, how did God speak to you, convict you or encourage you through our look at "David and the Burning of Ziklag"?
- 2. Read 1 Samuel 30 again together as a group. David is close to becoming king, but he doesn't know it. Before his exaltation, David will experience one more brutal humiliation . . . a leadership and life test. Does David's wilderness testing comfort you or disturb you? Explain please!
- 3. Why exactly was David "greatly distressed"? How did he respond? What is your first, default response when you are "greatly distressed"? Can you describe an instance?

- 4. David is both a person of prayer and a person of action. How do those two things go together in this episode of David's life? Which way do you lean? More toward prayer or more toward action?
- 5. David acts on God's Word, but it's not until he acts that God provides the discarded Egyptian slave to lead him. Can you think of an instance when God met you, but only after you stepped out in faith first?
- 6. We see a sweet picture of Gospel grace in the way that David handles the battle spoil. What does David believe? What do David's men believe? What's the relationship between an understanding of grace and a practice of generosity? What do we mean that "we are blessed to be a blessing"? How does this story illustrate that principle?

Praying Together

As you pray with one another today . . .

- Strengthen yourselves in the Lord by reflecting on His character, remembering His promises and pouring your hearts out to Him.
- Seek the Lord's help in the crises your group is facing.
- Make a plan for action in your crisis.
- Give thanks for His blessings and decide how you will freely share them with others.