# LISTEN UP & WRITE IT DOWN

## The Wickedness of Humankind

The Gospel According to Genesis: Beginnings Genesis 5:21-6:8 Sunday, May 10, 2009

III.	Thethe World		of God to triumph over Sin in			
	1.	The o	of God to His Grac	e Seed Promise.		
	2.	The taking of	(5	5:24)		
	3.	God's grace to		(6:8)		
	4.	The prophecy of		(5:29)		
	This one will give us rest from our work and from the toil of our hands arising from the ground which the LORD has cursed.					

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I.	The		of Sin in the World		
	1.	The reign of	because of	sin. (5:1-32)	
	2.	The	of sin. (6:4)		
	3.	Thesin. (6:5)	and	of	
II.	l. The of 0		of God toward Sin i	God toward Sin in the World	
	1.	The Lord	(6:5)		
	2.	The Lord	(6:6)		
	3.	The Lord purposed to		(6:7)	

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- 1. Read Genesis 5:21 -6:12 again. What are the three main themes of this text and where do you see them?
- 2. Look at the descriptions of Enoch and Noah. What is said about both of them? How does God respond similarly, but differently, to each?
- 3. Who are the "sons of God" in Genesis 6:1? (Why are we so interested in this question?) What are the options? What do they see? What does the Lord see in 6:5?
- 4. Why is Genesis 6:5-8 so extraordinary? What are we being shown here? What question do we get caught up on that misses the point here?
- 5. Why did Noah find "favor" or grace in the eyes of the Lord? What does Hebrews 11:7 tell us about Noah?
- 6. Play with Lamech's prophecy in Genesis 5:29. How does Noah fulfill this prophecy and how does this prophecy look beyond Noah to Christ?

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1. What was new and most challenging for you in this week's text/message?

- 2. How has the word Christian been politicized and marginalized, and as a result misunderstood by unbelievers in our culture? How might the lives of Enoch and Noah provide a new, fresh way to describe a relationship with God through Christ?
- 3. What do you think it means to "walk with God?" Play with and explore that metaphor.
- 4. Where are the places we see God's grace in this text and over this long period of time?

5. How does this text comfort (rest) your soul and cause you to see and savor Christ in the Gospel?